

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANGANABASAVA INTERNATIONAL RESIDENTIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830129
3	SCHOOL CODE (IF APPLICABLE)	45094
4	COMPLETE ADDRESS WITH PIN CODE	SANGANABASAVA INTERNATIONAL RESIDENTIAL SCHOOL KAVALGI POST HONNUTAGI DISTT BIJAPUR KARNATAKA, Vijayapura, KARNATAKA - 586101
5	PRINCIPAL NAME	MRS. SHARMILA HEMANT
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	contact@sirs.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9886455636

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/198kxGpJ0GQC0tex9PhKmZRulyD8I4hSB/view?usp=drive_link">https://drive.google.com/file/d/198kxGpJ0GQC0tex9PhKmZRulyD8I4hSB/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1c8kv4R6MTD3hbFmQmzrkGMqPHCamDx_y/view?usp=drive_link">https://drive.google.com/file/d/1c8kv4R6MTD3hbFmQmzrkGMqPHCamDx_y/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1MJGmbwB9bHX_KcaySHS4t2I2aTa8liSU/view?usp=drive_link">https://drive.google.com/file/d/1MJGmbwB9bHX_KcaySHS4t2I2aTa8liSU/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/12fmpqI0kjWyLvMqxvgxmHk0dy76Uan9U/view?usp=drive_link">https://drive.google.com/file/d/12fmpqI0kjWyLvMqxvgxmHk0dy76Uan9U/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1JBbHK81RD_RHPcUSXvID3pSR0k0wAzRj/view?usp=drive_link">https://drive.google.com/file/d/1JBbHK81RD_RHPcUSXvID3pSR0k0wAzRj/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1AnAw0tH1B8ZfjFoGw_YM0B-t0jxb81eN/view?usp=drive_link">https://drive.google.com/file/d/1AnAw0tH1B8ZfjFoGw_YM0B-t0jxb81eN/view?usp=drive_link</a>

		<a href="#">usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1tch-cw4sUXxMOXdOm7D1Y-117_GBbgdJ/view?usp=drive_link">https://drive.google.com/file/d/1tch-cw4sUXxMOXdOm7D1Y-117_GBbgdJ/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1co_N5yCe0p2pR3vmBbOGXGi6-S9uj5lo/view?usp=drive_link">https://drive.google.com/file/d/1co_N5yCe0p2pR3vmBbOGXGi6-S9uj5lo/view?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/15NWJ_qs3ZKh7Ya86RY-gnE8VEx_EGMd/view?usp=drive_link">https://drive.google.com/file/d/15NWJ_qs3ZKh7Ya86RY-gnE8VEx_EGMd/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1AXUSLIWJnnr6dl7TXbQXEaobwDj0s5E6/view?usp=drive_link">https://drive.google.com/file/d/1AXUSLIWJnnr6dl7TXbQXEaobwDj0s5E6/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1KQzRZgrmkFYyzlYo8xJ4qRdLgyz8X5T4/view?usp=drive_link">https://drive.google.com/file/d/1KQzRZgrmkFYyzlYo8xJ4qRdLgyz8X5T4/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1yb845graWpD40BDBSocUEk7-obAQxZL-/view?usp=drive_link">https://drive.google.com/file/d/1yb845graWpD40BDBSocUEk7-obAQxZL-/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SHARMILA HEMANT
2	TOTAL NO. OF TEACHERS	58
	PGT	11

	TGT	34
	PRT	13
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	99	100	NIL

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	114728
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 162
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=u3TLH1sbKzU">https://www.youtube.com/watch?v=u3TLH1sbKzU</a>